PMU 199 Mathematical Explorations Assignment 3

Prof. McCann Due: Thursday Oct. 7, 2010

NOT TO BE HANDED IN:

Read Sections 3.1-3.3 of "Heart".

Be prepared, as usual, to be quizzed on this material.

TO BE TURNED IN: $\S 3.2 \ \# \ 16,17,18 \ \S 3.3 \ \# \ 12,\ 14$